

GENERAL NOTES

- ALL LIGHTING AND POWER CONDUCTORS SHALL BE INSTALLED BETWEEN 24" (MINIMUM) AND 36" (MAXIMUM) BELOW FINISHED GRADE.
 ALL COMMUNICATIONS CONDUIT AND CABLES SHALL BE INSTALLED 3' (MINIMUM) BELOW
- FINISHED GRADE.
- ALL CONDUCTORS FOR EXTERIOR LIGHTING AND POWER CIRCUITS SHALL BE #10 AWG MINIMUM.
- MINIMUM.
 ELECTRICAL DRAWINGS DO NOT SHOW ALL EXISTING UNDERGROUND SERVICES ON THE SITE. THE CONTRACTOR IS TO COORDINATE INSTALLATION WITH OTHER DIVISIONS AND CONTACT UTILITIES FOR PROPER LOCATIONS OF SERIVCES PRIOR TO TRENCHING.

KEY NOTES

- TRANSFORMER PRIMARY AND SECONDARY FEEDERS BY MB HYDRO. UNDERGROUND FEEDERS AS PER SINGLE LINE DIAGRAM E5.2
 - GROUNDING GRID AND RODS BY ELECTRICAL CONTRACTOR.
- 3 X 3" RIGID PVC ENCASED IN CONCRETE.
- FEED EXISTING GOLF COURSE IRRIGATION PUMP TO NEW SWITCHBOARD. MAIN SWITCHBOARD AND GROUNDING BUS ON SECOND FLOOR.



Public City Architecture Inc 11-600 Clifton Street Winnipeg, Manitoba R3G 2X6 204 475 9323 publiccityarchitecture.com

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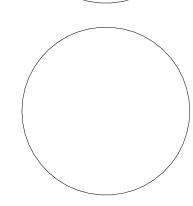


Certificate of Authorization

Epp Siepman Engineering Inc.

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This drawing must not be scaled. The contractors shall verify all dimensions and other data on site prior to commencement of work. Discrepancies, errors, and omissions are to be reported to Public City Architecture Inc. prior to proceeding with the Work.

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ST. JAMES CIVIC CENTRE

ELECTRICAL SITE PLAN -RENOVATION

Drawn By: Review By: As indicated 1176-2019 11/06/19